
TREASURER'S REPORT

FOR THE PERIOD

| | **** | ******* | **** | |
|--|----------------------------------|---------------|--|-------------------------------------|
| BEGINNING O | N THE1st | day of | November | A.D. 2022 |
| ENDING ON T | HE30 th | day of | November | A.D. 2022 |
| | MINUT | | ************************************** | ***** |
| THE STATE OF TEXABE IT REMEMBERED that at a Regular's was held at the Co |), Monthly Terr | m of the Comn | nissioners Court of C Crane on | rane County, Texas, |
| The28 | 3th | day of | February | A.D. 2023 |
| PRESENT AND PRE | SIDING, THE H | ONORABLE | | |
| ROYH | ODGES | , CRAN | E COUNTY JUDGE | |
| MANUE | LLA KIRKPATE | RICK , COMM | SSIONER PRECINCT N | No. 1 |
| DENNIS | Young | , Соммі | SSIONER PRECINCT N | No. 2 |
| DOMIN | IGO ESCOBE | DO ,Соммі | SSIONER PRECINCT N | No. 3 |
| DANNY | CASTRO | , Сомм | ISSIONER PRECINCT | No. 4 |
| NoORDER APPR In the matter of the* N Created by Syndi Cadena Crane County Treasurer | Received FEB 1.9 2023 | | | FILED P.M. 2 8 2023 Ropple Deputs |
| 02/19/23 5:10 PM | Crane County Auditor's Office | Da 1 - f 4 | JANI County/District | E MACIAS Clerk, Crane Co. Texas |

Auditor's Office Page 1 of 4

Crane County Treasurer

IN THE COMMISSIONERS COURT*** CRANE COUNTY, TEXAS

| On this | $28^{ m th}$ | | day of | February | y | A.D. 2023 |
|--|--|---|--|---|---|---|
| In Regular* Mon | thly Session of the Com | missioners Court of said C | County Came on the | he examination the | * Monthly I | Report of |
| | SYNDI CADE | NA | _TREASU | RER OF CR | ANE CO | UNTY, |
| For the peri- | od beginning on th | ne, | | | | |
| | 1^{st} | day of | Noven | <u>ıber</u> | A.D. | 2022 |
| And ending o | on the | | | | | |
| | $30^{ m th}$ | day of | Nove | mber | A.D. | 2022 |
| Filed herein and the same h | on the <u>2</u> aving been compare same be and is hereb | 8 th day day day and examined by the by Approved: | of Fe | ebruary nd correct. It is | _A.D. 20 s therefore | 023 Ordered by the |
| credit of, and p said Funds as r received and pa TREASURER, an IT IS THERFOR things approved Record Binder | aid out of each of the eflected in said repo aid out of each of the d d during the period of the d RE, FURTHER ORDE d, and the clerk of the provided for the Min | during said time the sale several County Funds of which follows, and be respective funds since above stated, and that ERED by the Court, that is Court is hereby order the of the said COUNTY | s, the amounts becomes a part of the filing of the the said separate the said detailered to file this as of the Commit | set forth, and lead hereof; and that he preceding rep te amounts as the led report is, an said report, tog ssioners Court o | aving a bal said amou port of said herein show d the same ether with fthis Coun | ance to each of nts were COUNTY wn are correct. is hereby, in all this order, in a ty, and that |
| Roy Hodges | rds, this | (PCVSYAM) | _day of | February | A, D | 0. 2023 |
| MANUELLA K | uella Ki irkpatrick | hpatrick | СОММ | ISSIONER PF | REC'T NO | D. 1 |
| DENNIS YOU | | | СОММ | ISSIONER PF | REC'T NO |). 2 |
| Dom | En | N. | СОММ | ISSIONER PF | REC'T NO | D. 3 |
| DOMINGO Esc | 1 ()t | | СОММ | ISSIONER PF | REC'T NO |). 4 |
| DANNY CAST ATTEST: 00 COMMISSIO | eria Ropes, Deputer | for COUNTY CLEIR RANE COUNTY, T | | | | |

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IN THE MATTER OF COUNTY FINANCES IN THE HANDS OF

SYNDI CADENA

TREASURER OF CRANE COUNTY, TEXAS

| COMMISSIONERS' COURT | ***** CRANE COUNTY, | ΓEXAS, IN REGULAR* | MONTHLY SESSION. | |
|--|-------------------------------|--|-----------------------------|--|
| 28 th | day of | February | TERM, 2023 | |
| | NIED, As County Comm | ussioners within | | |
| And for said Crane County, | and the | | | |
| HONORABLEROY | HODGES COUNTY | JUDGE, of said Crane C | ounty, constituting the | |
| entire Commissioner's Cour | | | | |
| - 28 th | day of | <u> February</u> | A. D. 2023 | |
| At A Regular* Monthly term SYNDI CADENA | | e compared and examin County, Texas, for peri | | |
| 1st | day of | November | A. D. 2022, | |
| and ending on the | | | | |
| $30^{ m th}$ | day of | November | A. D. 2022 | |
| and finding the same correc | t have caused an order to | be entered upon the Mi | nutes of County Finances | |
| of the Commissioners' Court | of Crane County, stating | the approval of said Tr | easurer's Report by our | |
| said Court, which said order | recites separately the am | ount received and paid | l out of each fund by said | |
| County Treasurer since the l report, and the balance of ea | ast report to this Court, and | na for and auring the ti | ime covered by the present | |
| roport, and the bullinee of ea | ten fund femanning in said | i ileasulei s lialius on i | the salu | |
| $28^{ m th}$ | day of | February | A. D. 2023 | |
| and have ordered the prope | r credits to be made in the | accounts of the said Co | ounty Treasurer, in | |
| accordance with said order | as required by Law and pr | ovided for in the Revis | ed Statutes of the State of | |
| Texas. | | | | |

And each of us, further certify that we have actually and fully inspected all the actual assets and cash balances in hands of the said **Treasurer** belonging to Crane County at the close of the examination of said **Treasurer's Report**, on this the

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| $28^{ m th}$ | downof | Echmione | A T) 9099 |
|---|----------------------|---------------------|-----------------------|
| and fund the same to be as follow | | February | A. D. 2023, |
| LIST OF B | OND AND OTHER | SECURITIES ON H | AND |
| | NONE | | |
| *************************************** | **************** | | |
| THE STATE OF TEXAS Cou | nty of Crane | | |
| BEFORE ME, The unde | rsigned authority, | on this day persona | ally |
| appearedSYNDI CADE | NA County Tre | asurer of Crane Co | ınty, |
| Who being by me duly swor | n, upon oath, says t | that the within and | |
| foregoing report is true and | Sun | NA, COUNTY TREASU | RER |
| SWORN TO AND SUBSO | CRIBED, BEFORE 1 | ME THIS | DAY OF |
| 27. | JANIE HODGI | | anie Macios Hodges |

2022

| RECAPTULATION | BEGINNING | November | November | November |
|-----------------------------|---------------|--------------|--------------|---------------|
| | BALANCE | RECEIPTS | DISBURSMENTS | BALANCE |
| TIME OPEN FUND | 258,273.53 | 1,789,906.26 | 1,310,611.23 | 737,568.56 |
| | 200,270100 | 1,100,000.20 | 1,010,011120 | 701,000.00 |
| TEX CLASS GEN | 5,367,542.78 | 16,213.18 | 500,000.00 | 4,883,755.96 |
| TEX CLASS - GRANT | 940,305.66 | 2 002 42 | | 943,289.09 |
| TEX CEASS - GRANT | 940,303.86 | 2,983.43 | - | 943,209.09 |
| TEX POOL GEN | 1,551,778.32 | 4,995.89 | | 1,556,774.21 |
| TEV DOOL DEDM IMPD | 505.007.04 | 4 000 05 | | F07 750 00 |
| TEX POOL PERM IMPR | 565,937.24 | 1,822.05 | 0.00 | 567,759.29 |
| TEX-STAR | 1,797,249.55 | 5,257.00 | 0.00 | 1,802,506.55 |
| TEX POOL CCAD | 1,943,586.10 | 6,257.33 | - | 1,949,843.43 |
| CLAIMS CLEARING | | | | .,c.io,io |
| | 0.00 | 1,356,234.01 | 1,356,234.01 | - |
| PAYROLL | 0.00 | 234,889.53 | 234,889.53 | - |
| COMMISSIONERS COURT FEE | | 3,502.48 | 3,502.48 | 0.00 |
| EMPLOYEE MEDICAL | 36,602.97 | 106.14 | - | 36,709.11 |
| COUNTRY CLUB | 76,328.70 | 3,836.55 | 10,365.67 | 69,799.58 |
| STATE FEE FUND | 92,633.77 | 10,766.64 | 35.00 | 103,365.41 |
| C.S.C.D. | 42,640.69 | 10,728.85 | 5,014.10 | 48,355.44 |
| JUV. PROBATION | 1,428.60 | 2,500.93 | 3,904.19 | 25.34 |
| CRANE COUNTY ASST. DISTRICT | 193,282.44 | 78,307.66 | | 271,590.10 |
| J.P. FUND | - | 32,174.80 | 32,174.80 | 0.00 |
| BUILDING FUND | 19,117.09 | 1,400.00 | 800.00 | 19,717.09 |
| MUSEUM FUND | 145.57 | 0.39 | | 145.96 |
| TOTAL | 12,886,853.01 | 3,561,883.12 | 3,457,531.01 | 12,991,205.12 |